## **Notice of Exemption**

Appendix E

| To:                                | Office of Planning and Research<br>P.O. Box 3044, Room 113<br>Sacramento, CA 95812-3044  | From: (Public Agency): City of Vacaville 650 Merchant Street   |  |
|------------------------------------|--|--|--|
|                                    | The state of the s | Vacaville, CA 95688  |  |
|                                    | County Clerk County of: Solano   | (Address)  |  |
|                                    | 675 Texas Street   |  |  |
|                                    | Fairfield, CA 94533  |  |  |
| Proje                              | ect Title: Creekside Manufactured Home   | e Park (MHP) Addition (File No. 24-058   |  |
| Proje                              | ect Applicant: Steve Wynn  |  | Bill Emien, Clers of the Board of Supervisors of |
| Proje                              | ect Location - Specific:   |  | the County of Solano.<br>State of California     |
| 149 Aegean Way (APN: 0131-020-060) |  | Dep  | outy shepho                                      |
|                                    |  |  |  |
|                                    | ct Location - City.  | Project Location - County: Sola  | ino  |
| plan<br>space                      | ription of Nature, Purpose and Beneficiari<br>r Design Review request to add 4 new unit<br>identifies 4 buildings with 4 parking space<br>e consisting of 2 bedrooms, 2 bathrooms, a   | es to the existing Creekside Manufactured<br>or and landscaping. The floor plans include<br>or kitchen and living/dining room. | Housing Park. The site<br>773 sq. ft. of living  |
| Name                               | e of Public Agency Approving Project: City   | of Vacaville   |  |
|                                    | of Person or Agency Carrying Out Project   |  |  |
| Exem                               | pt Status: (check one):  |  |  |
|                                    | <ul> <li>□ Ministerial (Sec. 21080(b)(1); 15268);</li> <li>□ Declared Emergency (Sec. 21080(b)(3); 15269(a));</li> <li>□ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));</li> <li>□ Categorical Exemption. State type and section number:</li> <li>□ Statutory Exemptions. State code number:</li> </ul>  |  |  |
| As co<br>desig<br>endar            | ons why project is exempt:<br>nditioned, the project is (1) consistent with<br>nation and regulations; (2) site contains inf<br>ngered, rare, or threatened species; (4) site<br>to create significant impacts related to no   | rastructure necessary to support new unit<br>served by required utilities and public ser                                       | ts: (3) not habitat for                          |
|                                    | Agency<br>ct Person: Edward Lincoln  | Area Code/Telephone/Extension:   | (707) 449-5374                                   |
| 1.<br>2.                           | the by applicant: Attach certified document of exemption find the Has a Notice of Exemption been filed by ture:  | the public agency approving the project?   | □ Yes □ No<br>nt Planner                         |
|                                    | Signed by Lead Agency ☐ Signed   | by Applicant   |  |
| uthority                           | cited: Sections 21083 and 21110, Public Resource: Sections 21108, 21152, and 21152.1, Public R   | ces Code. Date Received for filing at esources Code.   | OPR:   |

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Deputy Clerk of the Board

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